

নারীর প্রতিরোধের স্বর 'ভাত ভাতারে দেয় না, গতরে দেয়...'

তগবনব্ধি Avi Rxb Kvgj

mgqlv 2006 myj , ZLb Avwg Rvni/xi bMi nekpe`vj tqi bjeÁvb wefvfMi 4_ঐত্ৱি প্ৱক্ৱিৱ_xp GKiu
Môtg mæZK cteP MtelYvi gvVKg^wbq e`-mgq cvi KiwQ| G mgq th emotZ Avwg _vKZvg,
GKw b `pj tejv tmlvrb nVr `n%| Avwg tmw b emotZ etm Avgvi MZ `j` bti msMpxZ Z`_ wbtq
fievQj vg| emotZ ZLb Avwg Qrov wZxq tKvrbv cj`l gvb| wQj bv| gvb| wntmte thKvrbvi Kg
SMovtZB Avgvi tKSZnj , dtj Avgvi MtelYv-fivev ev` w`tq Kvb tctZ nÆtMvtj i Kvi Y tevSvi
tPov Kitz j vMj vg| wkQjY evt` hv eSjvg Zv ntj v, nmwj gv bvtgi GKRb Zvi `vgxi nvtZ gvi
tLq G emotZ Gtm bvbvb AwfthvM Kitzb| NUBwUtK Avi GKUz fvtj v Kti tevSvi Rb` Rvbj v
migtb wbtq `wovj vg| GLvb t`_tK `úo t`Ltz tcjvg bvixt`i tek GKUv RgrtqZ, Zvt`i gta`
GKRb nmwj grtK tevSvt`Qb, ôl ti `vgxi fvZ LwiZ wMwj GKUz j w_ SvUv LwiZ nqô, m½ m½ nmwj gv
SvSvtj v KtE etj DVtj b, ôfvZ fvZvti¹ t`q bv, MZti t`q| Avgvi `vgxi emo Avwg MZi LvUrtq
fvZ LvB| GB MZiUv Ab`Lvrb LvUwj Zvivi Avgvti fvZ t`te|ô nmwj gvi GB e³te` nVr tmB
nÆtMwj gq cwi w`wZtZ thb tbtg Gj wbcZb bxi eZv| nmwj gvi gv t`PŠi ktai GB evKwU thb
Avgvi Qvtciv ga`weÉxq teto lVv, Zvi gta` j vj Z we`gvb ga`weÉxq ti vgwUK fivev`_tj vtK
fxlyfite av`v w`j | ...ZvB wk? Avgvi gvl wk GB bixi gtZv KtiB fvtb? Nj cvK tLtz _wk
wbtr i gta`| µgk thb Zvj tq hmw`Q Ab` tKvrbv fievq, thLvrb Lp tPbv cwii ewi K fvtj vevmi
teva`_tj vtK eÇ tegvbvb j vMq| tmw` bti gtZv Avi MtelYvi KvtR wdi tZ cvi j vg bv| emo t`_tK
wkQlv GwMtg Gtm tmlvrbUtZ `wovj vg, thLvrb Gtj Avgvi e`eüZ gfvvtdvb cZövtbi tbU qvtKp
KvUwMj v Zi Zi Kti Dcti Dtv hvq| ô...tKgb AvQ gv?

NUBwU wbtq Avgvi GK bix mncvxi mv`_ Avj vc KtiwQj vg, tm AvgvtK etj wQj , ôZng wbtR tgtb
wbZ cvite tZv hw` tZgvi eD tZgvtK etj , ôZng AvgvtK Lvl qvl bv, Avwg tZgvi msvti kixi
LwUtq LvB?ô wbtRi tejvq wFZiUvq GKUz thb LP Kti DVj | ZvtK DËi w`tq wQj vg, ôcvi tevô|
ci`j`YB fievj vg, weewZ bB etj B nqZ GZUv mntR etZ cvi j vg, cvie| Avmtj B cvitev
tZv?...

GB LPLtP fivevMj jvi Rb`B nqZ MtelK nIqv mtej| MtelwZ bvixt`i mv`_ Avgvi tmB
thvMvthvMi iv`wU `Zvi nq bv, thB iv`vq Abvqtm bixi AwfÁZv`_tj v fvlv ntq Pj vPj Kitz
cti | Kvi Y Avgvi cj`l cwi wPwZUv tKvrbv-bv-tKvrbv fite cj`l ZmwŠK AvrtRÜv`_tj vtK cZövtbi Z
Kti, dtj tmB cwi w`wZ bvixtK wbtRi gtZv Kti fievvi ev ej evi mthvM t`q bv| ZvB nqZ GB
NUbri cteP `j` b, hLb Avwg Môtgi emo emo Nti bvixt`i Kiv t`_tK Zvt`i Mn`wvj KvrKg`m`fÜ
RvbtZ tP`q wQj vg, Zviv etj wQj b, ôG tZv emoi Kvr, KitzB nq|ô gtb nq wQj , Zvt`i emoi
KvrKg`_tj vtK Zviv wbtRiv Avj v v Kti Lp GKUv `i`Zi t`b bv, hw`l Zviv emotZ mvi w`b cP
Kvr Kti b|

¹ `vbxq fvlvq `vgvtK Kuv` Kti ev imKZv Kti fvZvi ej v nq|

mZivs bixi cwi iPuZ, Zvi cãZti va, Zvi mxgvbv tkiiYubw` ð ntj l wkuñZ, AwkuñZ, abx-Mwi e mKj
bixi gta` GK AŠujj AvtQ, Avi Zv ntj v, Zviv eũw` b aŕiB mgvRKwVtgv Øviv Aa`b| tKej
cj`l ZŠi bq, bixi Aa`bZvi wkKo AŕbK Mfxti, hv ntj v ubw` ð mvs`wZK gZv` kŕ cj`l ZŠi Zvi
GKuU cKiY| KviY GKRb bixl GKRb bixtK Aa`b Kti ivtL, hvi euntcKvk NtU cj`l ZŠi
fiev` k`Abkxj tbi gva`tg| th Abkxj b ðtKej` RweK cj`l Øviv bixi Ae` wgzU— GB QuŕP aiv
cto bv| Gi wkKo tãw`Z mvs`wZK gZv` tKŕ Avi GB gZv` tKŕ KvimwR DŕbWpB KivUv
wetkl fvteB Ri`wi |

tgvrvŠ` Avi Rxb Kvgj MtelYv mnKvix, tRgm wC M`wU` g Ae cvevj K tnj_, e`vK BDubfwmU|
arzeen.wreevu@gmail.com|

Z_`mŕ

1. Kvgj, tgvrvŠ` Avi Rxb (2005) AcKwKZ øvZK (m`ŕŕb) MtelYvCŕ Ő`wbK Avtbi wgzU`ŕv : tKBm
tmvbwZbKwU Mtg, bjeAvb wefvM, Rinv/zi bMi wektje``vj q, mrvvi, XvKv|
2. Tong, Rosemarie, *feminist Thought*, 1995 (1989) c, 217-233
3. White, C. Sarah (1992), *Arguing with the Crocodile, Gender and Class in Bangladesh*,
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